



REAL ESTATE COMMITTEE AGENDA
REAL ESTATE COMMITTEE MEETING OF: MARCH 19, 2001

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

MINUTES:

PRESENT: COUNCILMEN MACK and WEEKLY

Also Present: DEPUTY CITY MANAGER DOUG SELBY, DEPUTY CITY ATTORNEY TERI PONTICELLO, SHARON SEGERBLOM, DIRECTOR, NEIGHBORHOOD SERVICES, DAVID ROARK, REAL ESTATE AND ASSET MANAGEMENT, FAYE JOHNSON, NEIGHBORHOOD SERVICES, ADDAH MORITZ-SMITH, NEIGHBORHOOD SERVICES, and DEPUTY CITY CLERK LINDA OWENS

ANNOUNCEMENT MADE - Meeting notice and posted at the following locations:

Downtown Transportation Center, City Clerk's Board

Senior Citizens Center, 450 E. Bonanza Road

Clark County Government Center, 500 S. Grand Central Pkwy

Court Clerk's Bulletin Board, City Hall

City Hall Plaza, Posting Board

(3:05)

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AGENDA SUMMARY PAGE

REAL ESTATE COMMITTEE MEETING OF: MARCH 19, 2001

DEPARTMENT: PUBLIC WORKS

DIRECTOR: RICHARD D. GOECKE

☐

CONSENT

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DISCUSSION

SUBJECT:

REPORT FROM REAL ESTATE COMMITTEE - Councilmen Mack and Weekly

Discussion and possible action regarding an Interlocal Agreement with the Las Vegas Valley Water District for water service at the Andre Agassi Charter School "J" Street Parking Lot (\$8,242 - Capital Improvement Project Fund) - Ward 5 (Weekly)

Fiscal Impact

☐

No Impact

Amount: \$ 8,242.00

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Budget Funds Available

Dept./Division: PW/Engineering Integration

☐

Augmentation Required

Funding Source: CIP Fund

PURPOSE/BACKGROUND:

A necessary part of this project is the installation of water service. Before the Las Vegas Valley Water District will sign the service connection documents and allow the City to install the water service, the Interlocal Agreement with conditional water commitment must be executed and the required fees paid.

RECOMMENDATION:

Approval

BACKUP DOCUMENTATION:

Interlocal Agreement No. 107316

COMMITTEE RECOMMENDATION:

COUNCILMAN WEEKLY recommended this item be forwarded to the Full Council with a "Do Pass" recommendation - COUNCILMAN MACK concurred.

CHAIRMAN MACK declared the Public Hearing open.

REAL ESTATE COMMITTEE MEETING OF MARCH 19, 2001

Item 1 - Interlocal Agreement with the Las Vegas Valley Water District for water service at the Andre Agassi Charter School "J" Street Parking Lot

MINUTES - Continued:

DAVID ROARK, Real Estate and Asset Management, said this is an Interlocal Agreement that the City needs with the Las Vegas Valley Water District so water facilities can be built on the property owned by the City at the Andre Agassi Charter School.

No one appeared in opposition.

There was no further discussion.

CHAIRMAN MACK declared the Public Hearing closed.

(3:05 - 3:06)

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AGENDA SUMMARY PAGE**REAL ESTATE COMMITTEE MEETING OF: MARCH 19, 2001**

DEPARTMENT: NEIGHBORHOOD SERVICES**DIRECTOR: SHARON SEGERBLOM**☐**CONSENT**☒**DISCUSSION****SUBJECT:**

REPORT FROM REAL ESTATE COMMITTEE - Councilmen Mack & Weekly

Discussion and possible action regarding an Agreement with Economic Opportunity Board of Clark County as the developer for the Vegas Heights Single Family Home Mortgage Buy Down Assistance Project Phase III and expenditure of federal HOME funds in the amount of \$210,000 - Ward 5 (Weekly)

Fiscal Impact☐**No Impact****Amount: \$210,000**☒**Budget Funds Available****Dept./Division: Neigh. Svcs./Neigh. Devel.**☐**Augmentation Required****Funding Source: HOME****PURPOSE/BACKGROUND:**

It is staff's recommendation to approve Economic Opportunity Board of Clark County (EOBCC) as developer for the HOME Investment Partnerships (HOME) Program Agreement to fund Vegas Heights Single Family Home Mortgage Buy Down Assistance Project Phase III to construct seven (7) 3 and 4 bedroom homes at 1388 Blankenship Avenue, 1484 Blankenship Avenue, 1468 Hart Avenue, 807 Lawry Avenue, 817 Lawry Avenue, 820 Hassel Avenue and 810 Hassel Avenue. By the City approving (EOBCC) as the developer, it will potentially alleviate these vacant parcels while providing revitalization of the area.

RECOMMENDATION:

It is the recommendation of the City Manager to approve the HOME Investment Partnerships (HOME) Program Agreement to fund Vegas Heights Single Family Home Mortgage Buy Down Assistance Project Phase III and to authorize the Mayor to sign any and all necessary agreements.

BACKUP DOCUMENTATION:

1. HOME Investment Partnerships (HOME) Program Agreement to fund Vegas Heights Single Family Home Mortgage Buy Down Assistance Project Phase III
2. Project site map

REAL ESTATE COMMITTEE MEETING OF MARCH 19, 2001

Item 2 - Agreement with Economic Opportunity Board of Clark County as the developer for the Vegas Heights Single Family Home Mortgage Buy Down Assistance Project Phase III and expenditure of federal HOME funds

COMMITTEE RECOMMENDATION:

COUNCILMAN WEEKLY recommended Items 2 through 9 be forwarded to the Full Council with a “Do Pass” recommendation - COUNCILMAN MACK concurred.

MINUTES:

CHAIRMAN MACK declared the Public Hearing closed.

FAYE JOHNSON, Neighborhood Services, requested Items 2 through 9 be combined since they are the same project.

DEPUTY CITY ATTORNEY TERI PONTICELLO felt those items could all be read into the record and discussed at the same time.

ADDAH MORITZ-SMITH, Neighborhood Services, stated staff went forward with a Request for Proposal (RFP) on October 22, 2000 requesting developers come forward with the financing, construction, marketing and monitoring for seven single-family in-fill lots in the Vegas Heights area. The RFP consisted of seven new homes: three 3-bedroom homes that will be 1,329 square feet and four 4-bedroom homes that will be 1,441 square feet. Each home will have a detached two-car garage, window coverings, appliances (range, refrigerator, dishwasher), and desert landscaping. The amount each homeowner will receive is based upon their subsidy when they go through a verified home ownership program. The money will be a deferred loan at close of escrow directly to the homeowner. The period of affordability will be from five to fifteen years and there will be a lien placed on the property during that time.

TODD FARLOW, 240 North 19th Street, felt this is an excellent program.

No one appeared in opposition.

There was no further discussion.

CHAIRMAN MACK declared the Public Hearing closed.

(3:06 - 3:09)

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AGENDA SUMMARY PAGE

REAL ESTATE COMMITTEE MEETING OF: MARCH 19, 2001

DEPARTMENT: NEIGHBORHOOD SERVICES

DIRECTOR: SHARON SEGERBLOM

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CONSENT

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DISCUSSION

SUBJECT:

REPORT FROM REAL ESTATE COMMITTEE - Councilman Mack & Weekly

Discussion and possible action regarding an Agreement for the Purchase and Sale of 1388 Blankenship Avenue to Economic Opportunity Board of Clark County - Ward 5 (Weekly)

Fiscal Impact

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No Impact

Amount:

☐

Budget Funds Available

Dept./Division: Neigh. Svcs./Neigh. Devel.

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Augmentation Required

Funding Source: HOME

PURPOSE/BACKGROUND:

It is staff's recommendation to approve the Purchase and Sale of 1388 Blankenship Avenue to Economic Opportunity Board of Clark County (EOBCC) as the developer for the HOME Investment Partnerships (HOME) Program Agreement to fund Vegas Heights Single Family Home Mortgage Buy Down Assistance Project Phase III. By the City approving EOBCC as the developer, it will potentially alleviate a vacant parcel while providing revitalization of the area.

RECOMMENDATION:

It is the recommendation of the City Manager to approve the Agreement for the Purchase and Sale of Real Property, to authorize staff to execute all the additional documents necessary to close escrow and record title, and to authorize the Mayor to sign any and all necessary agreements.

BACKUP DOCUMENTATION:

1. Agreement for the Purchase and Sale of Real Property and Escrow Instructions
2. Project site map

COMMITTEE RECOMMENDATION:

COUNCILMAN WEEKLY recommended Items 2 through 9 be forwarded to the Full Council with a "Do Pass" recommendation - COUNCILMAN MACK concurred.

REAL ESTATE COMMITTEE MEETING OF MARCH 19, 2001

Item 3 - Agreement for the Purchase and Sale of 1388 Blankenship Avenue to Economic Opportunity Board of Clark County

MINUTES:

CHAIRMAN MACK declared the Public Hearing open.

APPEARANCES:

FAYE JOHNSON, Neighborhood Services

TERI PONTICELLO, City Attorney's Office

ADDAH MORITZ-SMITH, Neighborhood Services

TODD FARLOW, 240 North 19th Street

SHARON SEGERBLOM, Director, Neighborhood Services

CHAIRMAN MACK declared the Public Hearing closed.

NOTE: All related discussion for Items 2 through 9 was held under Item 2.

(3:06 - 3:09)

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AGENDA SUMMARY PAGE

REAL ESTATE COMMITTEE MEETING OF: MARCH 19, 2001

DEPARTMENT: NEIGHBORHOOD SERVICES

DIRECTOR: SHARON SEGERBLOM

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CONSENT

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DISCUSSION

SUBJECT:

REPORT FROM REAL ESTATE COMMITTEE - Councilmen Mack & Weekly

Discussion and possible action regarding an Agreement for the Purchase and Sale of 1484 Blankenship Avenue to Economic Opportunity Board of Clark County - Ward 5 (Weekly)

Fiscal Impact

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No Impact

Amount:

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Budget Funds Available

Dept./Division: Neigh. Svcs./Neigh. Devel.

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Augmentation Required

Funding Source: HOME

PURPOSE/BACKGROUND:

It is staff's recommendation to approve the Purchase and Sale of 1484 Blankenship Avenue to Economic Opportunity Board of Clark County (EOBCC) as the developer for the HOME Investment Partnerships (HOME) Program Agreement to fund Vegas Heights Single Family Home Mortgage Buy Down Assistance Project Phase III. By the City approving EOBCC as the developer, it will potentially alleviate a vacant parcel while providing revitalization of the area.

RECOMMENDATION:

It is the recommendation of the City Manager to approve the Agreement for the Purchase and Sale of Real Property, to authorize staff to execute all the additional documents necessary to close escrow and record title, and to authorize the Mayor to sign any and all necessary agreements.

BACKUP DOCUMENTATION:

1. Agreement for the Purchase and Sale of Real Property and Escrow Instructions
2. Project site map

COMMITTEE RECOMMENDATION:

COUNCILMAN WEEKLY recommended Items 2 through 9 be forwarded to the Full Council with a "Do Pass" recommendation - COUNCILMAN MACK concurred.

REAL ESTATE COMMITTEE MEETING OF MARCH 19, 2001

Item 4 - Agreement for the Purchase and Sale of 1484 Blankenship Avenue to Economic Opportunity Board of Clark County

MINUTES:

CHAIRMAN MACK declared the Public Hearing open.

APPEARANCES:

FAYE JOHNSON, Neighborhood Services

TERI PONTICELLO, City Attorney's Office

ADDAH MORITZ-SMITH, Neighborhood Services

TODD FARLOW, 240 North 19th Street

SHARON SEGERBLOM, Director, Neighborhood Services

CHAIRMAN MACK declared the Public Hearing closed.

NOTE: All related discussion for Items 2 through 9 was held under Item 2.

(3:06 - 3:09)

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AGENDA SUMMARY PAGE

REAL ESTATE COMMITTEE MEETING OF: MARCH 19, 2001

DEPARTMENT: NEIGHBORHOOD SERVICES

DIRECTOR: SHARON SEGERBLOM

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CONSENT

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DISCUSSION

SUBJECT:

REPORT FROM REAL ESTATE COMMITTEE - Councilmen Mack & Weekly

Discussion and possible action regarding an Agreement for the Purchase and Sale of 1468 Hart Avenue to Economic Opportunity Board of Clark County - Ward 5 (Weekly)

Fiscal Impact

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No Impact

Amount:

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Budget Funds Available

Dept./Division: Neigh. Svcs./Neigh. Devel.

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Augmentation Required

Funding Source: HOME

PURPOSE/BACKGROUND:

It is staff's recommendation to approve the Purchase and Sale of 1468 Hart Avenue to Economic Opportunity Board of Clark County (EOBCC) as the developer for the HOME Investment Partnerships (HOME) Program Agreement to fund Vegas Heights Single Family Home Mortgage Buy Down Assistance Project Phase III. By the City approving EOBCC as the developer, it will potentially alleviate a vacant parcel while providing revitalization of the area.

RECOMMENDATION:

It is the recommendation of the City Manager to approve the Agreement for the Purchase and Sale of Real Property, to authorize staff to execute all the additional documents necessary to close escrow and record title, and to authorize the Mayor to sign any and all necessary agreements.

BACKUP DOCUMENTATION:

1. Agreement for the Purchase and Sale of Real Property and Escrow Instructions
2. Project site map

COMMITTEE RECOMMENDATION:

COUNCILMAN WEEKLY recommended Items 2 through 9 be forwarded to the Full Council with a "Do Pass" recommendation - COUNCILMAN MACK concurred.

REAL ESTATE COMMITTEE MEETING OF MARCH 19, 2001

Item 5 - Agreement for the Purchase and Sale of 1468 Hart Avenue to Economic Opportunity Board of Clark County

MINUTES:

CHAIRMAN MACK declared the Public Hearing open.

APPEARANCES:

FAYE JOHNSON, Neighborhood Services

TERI PONTICELLO, City Attorney's Office

ADDAH MORITZ-SMITH, Neighborhood Services

TODD FARLOW, 240 North 19th Street

SHARON SEGERBLOM, Director, Neighborhood Services

CHAIRMAN MACK declared the Public Hearing closed.

NOTE: All related discussion for Items 2 through 9 was held under Item 2.

(3:06 - 3:09)

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AGENDA SUMMARY PAGE

REAL ESTATE COMMITTEE MEETING OF: MARCH 19, 2001

DEPARTMENT: NEIGHBORHOOD SERVICES

DIRECTOR: SHARON SEGERBLOM

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CONSENT

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DISCUSSION

SUBJECT:

REPORT FROM REAL ESTATE COMMITTEE - Councilmen Mack & Weekly

Discussion and possible action regarding an Agreement for the Purchase and Sale of 807 Lawry Avenue to Economic Opportunity Board of Clark County - Ward 5 (Weekly)

Fiscal Impact

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No Impact

Amount:

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Budget Funds Available

Dept./Division: Neigh. Svcs./Neigh. Devel.

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Augmentation Required

Funding Source: HOME

PURPOSE/BACKGROUND:

It is staff's recommendation to approve the Purchase and Sale of 807 Lawry Avenue to Economic Opportunity Board of Clark County (EOBCC) as the developer for the HOME Investment Partnerships (HOME) Program Agreement to fund Vegas Heights Single Family Home Mortgage Buy Down Assistance Project Phase III. By the City approving EOBCC as the developer, it will potentially alleviate a vacant parcel while providing revitalization of the area.

RECOMMENDATION:

It is the recommendation of the City Manager to approve the Agreement for the Purchase and Sale of Real Property, to authorize staff to execute all the additional documents necessary to close escrow and record title, and to authorize the Mayor to sign any and all necessary agreements.

BACKUP DOCUMENTATION:

1. Agreement for the Purchase and Sale of Real Property and Escrow Instructions
2. Project site map

COMMITTEE RECOMMENDATION:

COUNCILMAN WEEKLY recommended Items 2 through 9 be forwarded to the Full Council with a "Do Pass" recommendation - COUNCILMAN MACK concurred.

REAL ESTATE COMMITTEE MEETING OF MARCH 19, 2001

Item 6 - Agreement for the Purchase and Sale of 807 Lawry Avenue to Economic Opportunity Board of Clark County

MINUTES:

CHAIRMAN MACK declared the Public Hearing open.

APPEARANCES:

FAYE JOHNSON, Neighborhood Services

TERI PONTICELLO, City Attorney's Office

ADDAH MORITZ-SMITH, Neighborhood Services

TODD FARLOW, 240 North 19th Street

SHARON SEGERBLOM, Director, Neighborhood Services

CHAIRMAN MACK declared the Public Hearing closed.

NOTE: All related discussion for Items 2 through 9 was held under Item 2.

(3:06 - 3:09)

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AGENDA SUMMARY PAGE

REAL ESTATE COMMITTEE MEETING OF: MARCH 19, 2001

DEPARTMENT: NEIGHBORHOOD SERVICES

DIRECTOR: SHARON SEGERBLOM

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CONSENT

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DISCUSSION

SUBJECT:

REPORT FROM REAL ESTATE COMMITTEE - Councilmen Mack & Weekly

Discussion and possible action regarding an Agreement for the Purchase and Sale of 817 Lawry Avenue to Economic Opportunity Board of Clark County - Ward 5 (Weekly)

Fiscal Impact

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No Impact

Amount:

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Budget Funds Available

Dept./Division: Neigh. Svcs./Neigh. Devel.

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Augmentation Required

Funding Source: HOME

PURPOSE/BACKGROUND:

It is staff's recommendation to approve the Purchase and Sale of 817 Lawry Avenue to Economic Opportunity Board of Clark County (EOBCC) as the developer for the HOME Investment Partnerships (HOME) Program Agreement to fund Vegas Heights Single Family Home Mortgage Buy Down Assistance Project Phase III. By the City approving EOBCC as the developer, it will potentially alleviate a vacant parcel while providing revitalization of the area.

RECOMMENDATION:

It is the recommendation of the City Manager to approve the Agreement for the Purchase and Sale of Real Property, to authorize staff to execute all the additional documents necessary to close escrow and record title, and to authorize the Mayor to sign any and all necessary agreements.

BACKUP DOCUMENTATION:

1. Agreement for the Purchase and Sale of Real Property and Escrow Instructions
2. Project site map

COMMITTEE RECOMMENDATION:

COUNCILMAN WEEKLY recommended Items 2 through 9 be forwarded to the Full Council with a "Do Pass" recommendation - COUNCILMAN MACK concurred.

REAL ESTATE COMMITTEE MEETING OF MARCH 19, 2001

Item 7 - Agreement for the Purchase and Sale of 817 Lawry Avenue to Economic Opportunity Board of Clark County

MINUTES:

CHAIRMAN MACK declared the Public Hearing open.

APPEARANCES:

FAYE JOHNSON, Neighborhood Services

TERI PONTICELLO, City Attorney's Office

ADDAH MORITZ-SMITH, Neighborhood Services

TODD FARLOW, 240 North 19th Street

SHARON SEGERBLOM, Director, Neighborhood Services

CHAIRMAN MACK declared the Public Hearing closed.

NOTE: All related discussion for Items 2 through 9 was held under Item 2.

(3:06 - 3:09)

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AGENDA SUMMARY PAGE

REAL ESTATE COMMITTEE MEETING OF: MARCH 19, 2001

DEPARTMENT: NEIGHBORHOOD SERVICES

DIRECTOR: SHARON SEGERBLOM

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CONSENT

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DISCUSSION

SUBJECT:

REPORT FROM REAL ESTATE COMMITTEE - Councilmen Mack & Weekly

Discussion and possible action regarding an Agreement for the Purchase and Sale of 820 Hassel Avenue to Economic Opportunity Board of Clark County - Ward 5 (Weekly)

Fiscal Impact

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No Impact

Amount:

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Budget Funds Available

Dept./Division: Neigh. Svcs./Neigh. Devel.

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Augmentation Required

Funding Source: HOME

PURPOSE/BACKGROUND:

It is staff's recommendation to approve the Purchase and Sale of 820 Hassel Avenue to Economic Opportunity Board of Clark County (EOBCC) as the developer for the HOME Investment Partnerships (HOME) Program Agreement to fund Vegas Heights Single Family Home Mortgage Buy Down Assistance Project Phase III. By the City approving EOBCC as the developer, it will potentially alleviate a vacant parcel while providing revitalization of the area.

RECOMMENDATION:

It is the recommendation of the City Manager to approve the Agreement for the Purchase and Sale of Real Property, to authorize staff to execute all the additional documents necessary to close escrow and record title, and to authorize the Mayor to sign any and all necessary agreements.

BACKUP DOCUMENTATION:

1. Agreement for the Purchase and Sale of Real Property and Escrow Instructions
2. Project site map

COMMITTEE RECOMMENDATION:

COUNCILMAN WEEKLY recommended Items 2 through 9 be forwarded to the Full Council with a "Do Pass" recommendation - COUNCILMAN MACK concurred.

REAL ESTATE COMMITTEE MEETING OF MARCH 19, 2001

Item 8 - Agreement for the Purchase and Sale of 820 Hassel Avenue to Economic Opportunity Board of Clark County

MINUTES:

CHAIRMAN MACK declared the Public Hearing open.

APPEARANCES:

FAYE JOHNSON, Neighborhood Services

TERI PONTICELLO, City Attorney's Office

ADDAH MORITZ-SMITH, Neighborhood Services

TODD FARLOW, 240 North 19th Street

SHARON SEGERBLOM, Director, Neighborhood Services

CHAIRMAN MACK declared the Public Hearing closed.

NOTE: All related discussion for Items 2 through 9 was held under Item 2.

(3:06 - 3:09)

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AGENDA SUMMARY PAGE

REAL ESTATE COMMITTEE MEETING OF: MARCH 19, 2001

DEPARTMENT: NEIGHBORHOOD SERVICES

DIRECTOR: SHARON SEGERBLOM

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CONSENT

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DISCUSSION

SUBJECT:

REPORT FROM REAL ESTATE COMMITTEE - Councilmen Mack & Weekly

Discussion and possible action regarding an Agreement for the Purchase and Sale of 810 Hassel Avenue to Economic Opportunity Board of Clark County - Ward 5 (Weekly)

Fiscal Impact

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No Impact

Amount:

☐

Budget Funds Available

Dept./Division: Neigh. Svcs./Neigh. Devel.

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Augmentation Required

Funding Source: HOME

PURPOSE/BACKGROUND:

It is staff's recommendation to approve the Purchase and Sale of 810 Hassel Avenue to Economic Opportunity Board of Clark County (EOBCC) as the developer for the HOME Investment Partnerships (HOME) Program Agreement to fund Vegas Heights Single Family Home Mortgage Buy Down Assistance Project Phase III. By the City approving EOBCC as the developer, it will potentially alleviate a vacant parcel while providing revitalization of the area

RECOMMENDATION:

It is the recommendation of the City Manager to approve the Agreement for the Purchase and Sale of Real Property, to authorize staff to execute all the additional documents necessary to close escrow and record title, and to authorize the Mayor to sign any and all necessary agreements.

BACKUP DOCUMENTATION:

1. Agreement for the Purchase and Sale of Real Property and Escrow Instructions
2. Project site map

COMMITTEE RECOMMENDATION:

COUNCILMAN WEEKLY recommended Items 2 through 9 be forwarded to the Full Council with a "Do Pass" recommendation - COUNCILMAN MACK concurred.

REAL ESTATE COMMITTEE MEETING OF MARCH 19, 2001

Item 9 - Agreement for the Purchase and Sale of 810 Hassel Avenue to Economic Opportunity Board of Clark County

MINUTES:

CHAIRMAN MACK declared the Public Hearing open.

APPEARANCES:

FAYE JOHNSON, Neighborhood Services

TERI PONTICELLO, City Attorney's Office

ADDAH MORITZ-SMITH, Neighborhood Services

TODD FARLOW, 240 North 19th Street

SHARON SEGERBLOM, Director, Neighborhood Services

CHAIRMAN MACK declared the Public Hearing closed.

NOTE: All related discussion for Items 2 through 9 was held under Item 2.

(3:06 - 3:09)

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REAL ESTATE COMMITTEE AGENDA
REAL ESTATE COMMITTEE MEETING OF: MARCH 19, 2001

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

SHARON SEGERBLOM, Director of Neighborhood Services, said she is hoping that Item Nos. 2 through 9 on this agenda will make a difference.

COUNCILMAN WEEKLY added that Neighborhood Services has made a difference in that area and encouraged residents to start fixing up their own homes. Sometimes people need jumpstarts to give them encouragement and living next door to a brand new home is one way.

(3:09 - 3:11)

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MEETING ADJOURNED AT 3:11 P.M.